

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

7-10100

KNOW ALL MEN BY THESE PRESENTS, That

Mr. Leonard Smith &

Mrs. Leonard Smith

grantor (s)

of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

On the north by Mrs. J. L. Chasing

On the south by Mr. C. E. Hammett

On the east by Brushy Creek Road

On the west by Mrs. J. L. Chasing

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do hereunto set their hand (s) and seal (s) this 17th day of November 1955.

Signed, sealed and delivered in the presence of:

Elmer L. Wilson

B. F. Farr

Mr. Leonard Smith (SEAL)

Mrs. Leonard Smith (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

ss.

Personally appeared before me Elmer L. Wilson and made oath that he saw the within named Mr. Leonard Smith and Mrs. Leonard Smith sign, seal, and as their act and deed deliver the within written instrument, and that he with B. F. Farr witnessed the execution thereof.

Sworn to before me this 25th day of

November A.D. 1955

Elmer L. Wilson (SEAL)

(Seal) W. S. Marshall Notary Public.

Recorded December 13th, 1955 at 4:20 P.M. #32169